BROWARD COUNTY PUBLIC SCHOOLS Demographics & Enrollment Planning Department

Contact: Rick Buckeye, AICP, Senior Planner

Telephone: (954) 630-4345 Fax: (954) 229-0568

| Status of Underway and Remaining Residential Developments in the City of Oakland Park | | | | | | | | | | | | | |
|---|------------|-----------------------------------|-------------|---------------|------------------|--------------------------------|--------------------------------------|------|------|------|------|------|--|
| TAZ | SBBC# | Subdivision | Total Units | Type of Unit | # of Bedrooms | Total COs Issued to Date | Forecasted Certificates of Occupancy | | | | | | |
| | | | | | | | 2021 (July-Dec) | 2022 | 2023 | 2024 | 2025 | 2026 | |
| 385 | Unassigned | Infill Single-Family | 1 | SF | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 400 | 2209-2017 | Oak Tree Plat (LUPA & Plat) | 405 | SF/TH | 2 to 4 | 5 | 100 | 150 | 125 | 25 | 0 | 0 | |
| 419 | Unassigned | Infill Single-Family | 1 | SF | 2 to 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 420 | Unassigned | Infill Single-Family | 1 | SF | 2 to 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 422 | Unassigned | Infill Single-Family | 1 | SF | 2 to 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 425 | 2379-2018 | O2 Apartments Mixed-use | 165 | MF | 1 to 4 | 0 | 0 | 0 | 0 | 165 | 0 | 0 | |
| 425 | 2378-2018 | Round Corner Mixed-use | 274 | MF | 1 to 4 | 0 | 0 | 0 | 274 | 0 | 0 | 0 | |
| 426 | 2700-2019 | Guevara Townhomes | 3 | ТН | 2 to 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | |
| 426 | Unassigned | Infill Single-Family & Two-Family | 12 | ТН | 1 to 4 | 0 | 2 | 2 | 2 | 2 | 2 | 2 | |
| 426 | Unassigned | Park Avenue Landing | 4 | ТН | 3 to 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | |
| 427 | Unassigned | Infill Single-Family & Two-Family | 12 | SF/TH | 2 to 3 | 0 | 2 | 2 | 2 | 2 | 2 | 2 | |
| 428 | 1257P-2012 | RAM Development-Walmart Plat | 300 | Mid-Rise & TH | 2 to 3 | 0 | 0 | 300 | 0 | 0 | 0 | 0 | |
| 432 | 2425-2018 | Guerrero Townhomes | 4 | ТН | 3 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | |
| 432 | Unassigned | Infill Single-Family & Two-Family | 12 | SF/DUP | 2 to 3 | 0 | 2 | 2 | 2 | 2 | 2 | 2 | |
| 432 | 3029-2021, | RES Elite Townhomes | 5 | ТН | 2 to 3 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | |
| 432 | 2982-2020 | RES II Elite Townhomes | 4 | TH | 2 to 3 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | |

2021/22

BROWARD COUNTY PUBLIC SCHOOLS Demographics & Enrollment Planning Department

| | | | | | 1/22 | | | | | | | | |
|-------|-----------------|-----------------------------------|-----|--------------|-----------------------------------|--------------------------------|--|------|------|------|------|------|--|
| TAZ | SBBC# | Status of Underwa | | Type of Unit | tial Developm # of Bedrooms | Total COs Issued to Date | ity of Oakland Park Forecasted Certificates of Occupancy | | | | | | |
| | | | | | | | 2021 (July-Dec) | 2022 | 2023 | 2024 | 2025 | 2026 | |
| 434 | 3057-2021 | Automated Parking Corp - Radonic | 21 | Mid-Rise | 1 to 3 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | |
| 435 | Unassigned | Infill Single-Family | 2 | SF | 2 to 4 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | |
| 436 | Unassigned | 935 & 937 NE 34 Court | 2 | SF | 2 to 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 436 | Unassigned | Infill Single-Family | 16 | SF | 2 to 3 | 0 | 4 | 4 | 4 | 2 | 2 | 0 | |
| 436 | 613-2008 | Urban Village @ 5th Avenue | 90 | GA/TH | 2 to 3 | 60 | 30 | 0 | 0 | 0 | 0 | 0 | |
| 437 | Unassigned | Infill Single-Family | 5 | SF | 2 to 4 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | |
| 438 | Unassigned | Lakeside Estates (N. Rock Island) | 10 | SF | 2 to 3 | 4 | 2 | 2 | 2 | 0 | 0 | 0 | |
| 906 | 2345-2017 | Cieba Group | 106 | MF | 3 to 4 | 0 | 0 | 30 | 40 | 36 | 0 | 0 | |
| 909 | 2610-2019 | Savona Homes | 8 | тн | 2 to 3 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | |
| 921 | Ident Station F | Central Park | 43 | Mid-Rise | 1 to 2 | 0 | 0 | 0 | 43 | 0 | 0 | 0 | |
| 921 | Ident Station F | Oakland Park Square-South Phase | 21 | Mid-Rise | 1 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | |
| 921 | 2235-2017 | Oakland Terrace Townhomes | 8 | тн | 3 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | |
| 921 | Unassigned | Wood DWG, LLC | 1 | Villa | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Total | Total | | | | | 75 | 162 | 515 | 537 | 234 | 8 | 6 | |